

**TOWNSHIP OF HAMPTON**  
**COUNCIL**  
**REGULAR MEETING**  
**A G E N D A**

**WEDNESDAY, JANUARY 27, 2016**

**7:30 P.M.**

**CALL TO ORDER (MR. SON)**

**PLEDGE OF ALLEGIANCE**

**ROLL CALL (MS. LUKAS)**

**I. APPROVAL OF MINUTES**

*Regular Meeting held Wednesday, December 16, 2015  
Organization Meeting held Wednesday, January 4, 2016  
Agenda Meeting held Wednesday, January 13, 2016*

**II. CITIZEN AGENDA MATTERS**

*- Corey Faddish – Hardt Road Sewer Lateral*

**III. ADMINISTRATION (MR. SON/MR. RUSS/MR. LOCHNER)**

**A.** *The Manager recommends tabling the property sale request from the PA Turnpike Commission.*

**B.** *North Hills Council of Governments Monthly Report.*

**C.** *Water Authority Monthly Report.*

**D.** *Engineer's Monthly Report – Gateway.*

**E.** *Legal Counsel Monthly Report.*

**F.** *Controller's/Manager's Monthly Report.*

- 1.** *Controller's Report for December, 2015*
- 2.** *Information Technology Monthly Report*
- 3.** *Hampton Community Library Report*

**IV. PUBLIC SAFETY (MR. SON/MR. MONTGOMERY)**

*A. Monthly Report.*

**V. COMMUNITY SERVICES (MR. RUSS/MR. SON)**

*A. Monthly Report.*

**VI. ENVIRONMENTAL SERVICES (MRS. NEUGEBAUER/MR. RUSS)**

*A. Monthly Report.*

**VII. ZONING AND PLANNING (MR. RUSS/MR. SON)**

**A. *Hampton Place Final Conservation Subdivision (15-02)***

*The applicant is seeking final approval to develop approximately 40 acres, located off of West Hardies Road, as a 39 lot single-family conservation subdivision development.*

**B. *Wildwood Acres Lot Consolidation (15-11)***

*The applicant is seeking approval to consolidate existing vacant lots near the corner of Route 8 and Wildwood Road.*

**C. *The Land Use Administrator recommends approval of a request for the partial release of funds from the improvements security associated with the Raintree Phase 2 development.***

**D. *Referrals:***

- 1. Hampton RE Revised Site Plan (16-01)*
- 2. Hampton RE Conditional Use (16-02)*

**E. *The Land Use Administrator requests authorization to advertise a Public Hearing related to the Hampton RE Conditional Use (16-02) application.***

*(Suggested public hearing date – Wednesday, March 9, 2016)*

*F. Monthly Report.*

**VIII. OLD BUSINESS.**

**IX. NEW BUSINESS.**

**X. ADJOURNMENT.**