

**Township of Hampton  
Council and Controller  
27<sup>th</sup> Annual Strategy Planning Meeting  
Itinerary/Agenda**

*April 7, 2016*

**8:45 AM**      **Arrive at Seven Springs Mountain Resort Conference Center – Chestnut Room**

(A hot breakfast with beverages will be provided)

**9:00 AM**      **Program Introduction – What We Hope to Accomplish Today-** Mr. Lochner

- A. Brief review of Agenda Topics
- B. ALOM Conference check-in
- C. Recognition of Attendance and Thanks

**9:15AM**      **Police Personnel Hiring and Promotions for Both Today and the Next Ten Years-** Chief Vulakovich

- A. Brief Background
- B. Proposed Changes to Police Hiring and Promotion Ordinance
- C. Property Development of Redevelopment up-date

**10:00AM**      **Break**

**10:15AM**      **Lower Allison Park – Phase 3** – Mr. Lochner

- A. Park N' Ride Up-Grades
  - 1. Bus Shelter
  - 2. Hampton Youth Lacrosse Use
    - a. Grading
    - b. Landscaping
- B. Housing/Detention Pond
  - 1. Grant Up-Date
  - 2. Alternative Funding Sources
  - 3. Construction & Landscaping Time Line

**11:00AM**      **Township of Hampton Emergency Response System/Network Today and Tomorrow-** Mr. Lochner

- A. Review of Current System
- B. E.M.S. Operations Today and Tomorrow
- C. Volunteer Fire Operations Today and Tomorrow

- D. Township of Hampton Emergency Response Center
  - 1. Funding Alternatives
- E. A Recommended Plan

**Noon**                    **Lunch Break / ALOM Conference Check-In**

**1:15 PM**                **Recommended Executive Staff Transition Plans** – *Mr. Lochner*

- A. Background
- B. Finance Director
- C. Land Use Administrator
- D. Community Services Director
- E. Municipal Manager

**2:00 PM**                **Break**

**2:15 PM**                **Finding Our Rallying Cry- Our Top Priorities for Tomorrow and Beyond** – *Mr. Lochner*

- A. Introduction of Topic
- B. Who Are We Today
- C. Staff Thoughts/Suggestions/Concerns
  - 1. Assistant Township Manager
  - 2. Chief of Police
  - 3. Finance Director
  - 4. D.C.S. Director
  - 5. D.E.S. Director
  - 6. Land-Use Administrator
  - 7. Municipal Manager

**3:30 PM**                **Break**

- D. Council Thoughts/Suggestions/Concerns
  - 1. Ms. Neugebauer- Cost of Part-Time Drug Testing
  - 2. Mr. Russ- Community Center Makeover
  - 3. Mr. Speakman- Fees/Costs vs/ writing off Delinquent Tax Accounts
  - 4. Mr. Son
  - 5. Mr. Montgomery
  - 6. Mr. Dunlap
  - 7. Mr. Tucceri

**4:45 PM**                **Other Matters for Discussion**

**5:00 PM**                **Adjournment**

**6:00PM**                **Dinner at Helen Restaurant**